

# GLOBAL CITIZENSHIP AT LEHIGH

Volume 1, Issue 11, 02/01/08

## What's Inside:

- General News
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## HUNGER AND HOMELESS AWARENESS WEEK

The Community Service Office is in their second year of selling t-shirt for Hunger and Homelessness Awareness Week and last year they had amazing success! Most of the orders came from awesome people on campus like YOU so they're reaching out to you again. [Attached](#) is the order form in this email for this year's purple, LONG-SLEEVED t-shirts.

If you need any more information, please feel free to contact [inserve@lehigh.edu](mailto:inserve@lehigh.edu).

Please have order forms returned to either the Community Service Office located in Ulrich, or to Campus Mailbox G350 no later than **Friday Feb. 15th**. Thank you so much!

## UNITED NATIONS INTERNSHIP

Lehigh has already placed 6 interns at the United Nations. Want to be the 7th?

### Qualifications:

- Graduating senior or graduate student
- 3.7 G.P.A. or above
- Fluency in a second language
- International living experience
- Strong writing skills
- An in-depth understanding of global issues
- Exceptional previous internship experiences

Internships are unpaid, begin in June, and last a minimum of six months.

Send your resume to Bill Hunter (wdh3), LU Representative to the United Nations. Also check out the [website](#).

## NEW GC BROCHURE

*From Magda:* I'm in the midst of laying out the new GC brochure (recall that we've been working with the brochure that was created in 2004)! As such, I want to fill this new piece with as much relevant and exciting information as possible. One of the new featured areas will be an "alumni" column, where, although it will not list your names, it will bullet out some of the things that you will be doing once you leave campus. Therefore, prior to Monday, can you please send me an e-mail as to your plans upon graduation from Lehigh? For example, you can simply respond with:

Graduate Program in Anthropology, USA  
Graduate Program in Asian Studies, Hong Kong  
Peace Corps  
Travel, list possible locations  
Pricewaterhouse, list position title  
Nonprofit work, list location, type of work

I thank you in advance for your assistance.  
-MGH

## News from Oxfam International:

*Europe set itself up in Bali as a world leader on tackling climate change but is in danger of falling at the first hurdle. The EU has missed a crucial opportunity with its Energy Package to help the world's poor – the very people who suffer most from climate change. Biofuels could be part of the solution to tackle climate change and poverty alleviation, but not under the EU's current plans. [Read more.](#)*

## PICTURES NEEDED!

*From Molly Cramsey:* So GC is meeting with Lehigh's Board of Trustees next Thursday, and the Student Committee wants to put together a slideshow of some pictures from all four cohorts. They can be from anything-- intercession trips, study abroad experiences, GC class pictures, GC activities, GC people just hanging out, etc... So if you would be willing to share some of your pictures, we would be very

grateful!! Just email them by Tuesday, February 5th to Victoria (vld211@lehigh.edu).

Thank you everyone for your help in advance and have a great weekend!

## GC ROPES COURSE

Our first annual ropes course will be taking place this March 22nd. For more specific details, check out the flyer [below](#).

## COHORT IV MEETING

On Friday, February 1<sup>st</sup> @ 12pm, GC is hosting a meeting with the Indian Consul General. There are only a limited seats number of seats available for Cohort IV only. If interested please RSVP to Magda ([magd@lehigh.edu](mailto:magd@lehigh.edu)) ASAP!



Sophomore Jessica Lowe in Cape Town, South Africa during last year's GC Intersession Trip.

## EVENTS ON CAMPUS

### *"Transformation of Self, Society, and Text in Early and Medieval China"*

Organized by Asian Studies, Supported by Asian Studies, Global Citizenship, Modern Languages and Literature, Philosophy, Religion, Sociology & Anthropology

A lecture series in preparation for the visit of His Holiness the Dalai Lama. Throughout the Spring of 2008 we will present:

*David Pankenier: "Getting Straight with Heaven in Ancient China: when, where, how, and why to look to the stars."*

1/29 in Maginnes 102 at 4:10pm

*Paul Goldin, University of Pennsylvania, "Confucianism for Americans"*

2/7 in Maginnes 260 at 4:10pm

*John Major, China Institute, NY, "Natural Metamorphosis and Personal Transformation"*

3/11 in Maginnes 102 at 4:10pm

*Victor Mair, University of Pennsylvania, "Translation and Transformation: Adventures in Cross-Cultural Understanding."*

3/27 in Maginnes 102 at 4:10pm

*Gopal Sukhu, Queens College, "The Platform Sutra as Scripture and Historical Allegory"*

4/9 in Maginnes 102 at 4:10pm

Don't forget to check out the [GC website](#) homepage for a calendar of events that is updated daily.



# Save the Date

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*Lehigh University Global Citizenship*

*Ropes Course and Picnic*

*Saturday, March 22<sup>nd</sup>, 2008*

*Time TBA (morning)*

*Mountaintop Campus*

*\$5/person*

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<http://www.lehigh.edu/~insi/development/ropescourse.html>

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**Lehigh University Hunger and Homelessness Week  
T-shirt Order Form  
Due by: Friday, February 15th**



Thank you for supporting Lehigh University's 6<sup>th</sup> Annual campus-wide Hunger and Homelessness Week on Feb 18<sup>th</sup> - Feb 23<sup>rd</sup>!

This year shirts will be sold in advance. Your timeliness in handing in your applications and money by **Friday, February 15<sup>th</sup> 2007** is appreciated.

Shirts are **long-sleeved** and cost \$9.00 each.

Please make checks payable to Lehigh University

Your Name: \_\_\_\_\_

Department/Club/Organization/Title: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Small: \_\_\_\_\_ Medium: \_\_\_\_\_ Large: \_\_\_\_\_ X-Large: \_\_\_\_\_ XX-Large: \_\_\_\_\_

Total # of shirts: \_\_\_\_\_

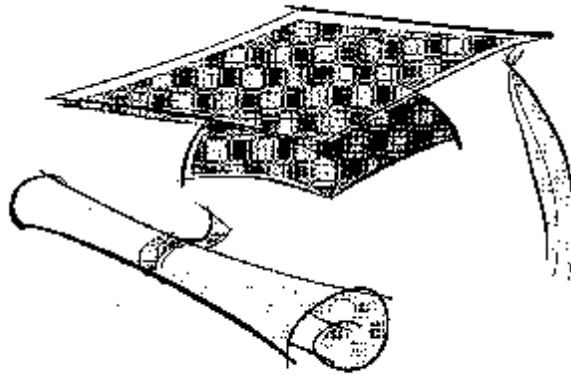
Total \$ paid: \_\_\_\_\_

Please return this form and money to either the Community Service Office located in Ulrich, or mail to Ashley Pritchard, P.O. Box G350 Campus Mail. Thank you!

PLEASE WEAR YOUR SHIRT ON **WEDNESDAY**, FEBRUARY 20!

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# **ATTENTION MAY GRADUATES**



**Deadline to  
apply for  
your degree is  
February 29th**

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