

Pankenier, *Astrology and Cosmology in Early China* (2013) **errata**:

- page 1, line 19, [*East Asian Archaeoastronomy: Historical Records of Astronomical Observations of China, Japan and Korea*] should be ["An investigation of cometary records in the Yin-Shang Period"]
- xv Preface, Line 19, change "Korea" to "Korea, volume 1,"
- p. 9, line 4: "determines the various periodicities" > "marks the several Pendants"
- p. 19, para 3, line 9: "800 miles" > "800 km"
- p. 53, n. 24: *Zhouyu zhong* > *Zhouyu shang*
- p. 85, fig. 3.2 caption: "deviation" > "declination"
- p. 94. line 2: "determines the various periodicities" > "marks the several Pendants"
- p. 108, line 8: "ζ UMa" > "ε UMa"
- p. 123, παρα 2, line 12: "southeast" > "southwest"
- p. 186, line 4: "over one hundred thousand inscribed plastron shells" > "some one hundred thirty thousand fragments of turtle plastrons and bovine scapulas"
- p. 203, n. a: For [see Li Feng (in press)] substitute [Li Feng was the first to decipher the reference to Jupiter in the text; see 李 峰, "Qinghua jian 'Qiyue' chu du ji qi xiangguan wenti" 清華簡「耆夜」及其相關問題 in 《出土材料與新視野》 (Taipei: Zhongyuan yanjiuyuan, 2013), 477.
- p. 206, n. 27: "observation of" > "return of"
- p. 207, n. 31: "*Mencius*, IV/B26" > "*Mencius*, VII/B38"
- p. 243, n. 8: "fixes the various cycles" > "marks the several Pendants"
- p. 271, line 1: "Star Period" > "Stellar Pendant"
- p. 288, line 8: "excursuses" > "excurses"
- p. 297, n. 57: "slips in quoting" > "quotes"
- p. 298, n. 57: "took the *Book of Documents* passage to refer to the ceremony investing" > "saw in those events a parallel to the problematic succession of"
- p. 319, Fig. 11.1 "Suspended Causeway" > "Screened Causeway"
- p. 339, para 3, line 12: "29°" > "119°"
- p. 365, para 1, line 11: "selvedge" > "top-cord"
- p. 365, para 3, line 3: "selvedge" > "top-cord"
- p. 376, n. 68: "Aquila" > "Aquarius"
- p. 376, n. 69: "Nine Songs" (*Jiu ge*) > "Nine Reflections" (*Jiu si*)

- p. 379, para 2, line 11: “poem” > “poetic language”
- p. 421, n. 44: “*Mencius*, IV/B(26)” > “*Mencius*, VII/B38”
- p. 458, n. 34, line 2: “a, b UMi” > “ α , β UMi”
- p. 459, n. 36, line 5: “are” > “could be”
- p. 460, para 1, line 12: “fixes the various cycles” > “marks the several Pendants”
- p. 460, n. 46, line 2: “see Chapter 12, 232 ff” > “see p. 335, n. 42 and p. 398, Fig. 12.2”
- p. 460, n. 51, “*Wēnchāng*” > “*Wenchang*”
- p. 460, n. 52, “*tiānlǐ*” > “*tianli*”
- p. 460, line 33, [η Dra] should be [θ Dra]
- p. 461, line 11, [| UMa] should be [χ UMa]
- p. 467, n. 119: Taurus,””” > “Taurus,”
- p. 468, para 1, line 10: “*Haunches* [of the *Warrior*]” > “*Haunches* [of the *Tiger*]”
- p. 468, para 1, line 12: “governs matters concerning wild herbs and grains” should be “governs fortifications and the soldiery”
- p. 478, para 2, line 15: “*Hall of Brilliance*” > “*Luminous Hall*”
- p. 486, n. 223: read “For the technical terms “accretion” and “recission,” see Major (1987, 281–91); but see also Kalinowski (1998–99, 125–202). Here the terms appear not to denote processes, consistent with the technical meaning of *ying suo*, which refers to variability in the speed of the inner planets. Their apparent speeding up and slowing down depends on where they happen to be in their orbits.”
- p. 487, last line of main text, “benefit.when” > “benefit. When”
- p. 534: delete: Cheol, Shin Min, 2007. “The Ban on the Private Study of Astrology and Publication of Books on Astrology in Ming Dynasty: Ideas and Reality,” *Korean History of Science Society* 27.2, 231–60.
- p. 537: “Goodrich, Lincoln C.” > “Goodrich, Luther C.”
- p. 546: “Li, Feng, in press” > “Li, Feng, 2013”
- p. 556: “Ruan, Yuan (ed.), 1970. *Shisanjing zhushu*” > “Ruan, Yuan 阮元 (ed.), 1970. *Shisanjing zhushu* 十三經注疏”
- p. 559: “Som, Tjan Tjoe” > “Tjan, Tjoe Som” {MOVE ENTRY TO BOTTOM P. 561}
- p. 566: “Xu, Fuguan, 1961, *Yin yang wu xing guannian zhi yanbian ji ruogan youguan wenxian de chengli shidai yu jieshi de wenti*” > “Xu,

Fuguan 徐復觀, 1961, *Yin yang wu xing guannian zhi yanbian ji ruogan youguan wenxian de chengli shidai yu jieshi de wenti* 陰陽五行觀念之演變及若干有關文獻的成立時代與解釋的問題”

p. 741, line 14, right column: [broom star. See *huixing*] should be new line

p. 741, line 16, left column: $[\xi] > [\zeta]$

p. 741, line 29, right column: $[\alpha_2] > [\alpha_2]$

p. 742, line 17, right column: $[\alpha_1] > [\alpha_1]$

p. 742, line 9, left column: $[\xi] > [\zeta]$

p. 743, line 33, left column: $[\xi] > [\zeta]$

p. 746, line 33, left column: $[\xi] > [\zeta]$

p. 746, line 22, right column: [*Samguksagi*] [no indent]

p. 747, line 2, left column: $[\xi] > [\zeta]$

p. 747, line 26, left column: $[\xi] > [\zeta]$

p. 747, line 3, right column: $[\omega_1] > [\omega_1]$

p. 748, line 7, left column: $[\xi \text{ Cen}] > [\zeta_2 \text{ Cen}]$

p. 749, line 20, left column: $[\alpha_1] > [\alpha_1]$

p. 750, line 23, left column: $[\gamma_1] > [\gamma_1]$

p. 750, line 27, left column: $[\xi \text{ Tau}] > [\zeta \text{ Tau}]$

p. 750, line 30, left column: $[\text{TA-TI}] > [\text{TA-TI}]$

p. 751, line 12, left column: $[\xi \text{ Oph}] > [\zeta \text{ Oph}]$

p. 751, line 24, left column: $[\xi \text{ Ari}] > [\zeta \text{ Ari}]$

p. 751, line 5, right column: $[\text{TM Gem}] > [\delta \text{ Gem}]$

p. 754, line 12, $[\text{TZU-YUAN}] > [\text{TZU-YÜAN}]$